

City Council

Agenda

Tuesday, April 4, 2017
City Hall, Council Chambers
749 Main Street
7:00 PM

Note: The time frames assigned to agenda items are estimates for guidance only.

Agenda items may be heard earlier or later than the listed time slot.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF AGENDA
- 4. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Council requests that public comments be limited to 3 minutes. When several people wish to speak on the same position on a given item, Council requests they select a spokesperson to state that position.

5. CONSENT AGENDA

The following items on the City Council Agenda are considered routine by the City Manager and shall be approved, adopted, accepted, etc., by motion of the City Council and roll call vote unless the Mayor or a City Council person specifically requests that such item be considered under "Regular Business." In such an event the item shall be removed from the "Consent Agenda" and Council action taken separately on said item in the order appearing on the Agenda. Those items so approved under the heading "Consent Agenda" will appear in the Council Minutes in their proper order.

- A. Approval of Bills
- **B.** Approval of Minutes: March 14, 2017; March 16, 2017; March 21, 2017
- C. Resolution No. 18, Series 2017 A Resolution Setting Certain Water, Wastewater, Stormwater, and Other Fees, Rates, and Charges for the City of Louisville
- D. Resolution No. 19, Series 2017 A Resolution Approving an Intergovernmental Agreement Between Boulder County and the City of Louisville Concerning Boulder County's Environmental Sustainability Matching Grant Program for a Sustainability Specialist
- **E.** Resolution No. 20, Series 2017 A Resolution Consenting to the Inclusion of Property within the Colorado Tech Center Metropolitan District
- F. Approve Arbor Day Proclamation
- **G.** Approve Autonomous Vehicle Proclamation

Citizen Information

If you wish to speak at the City Council meeting, please fill out a sign-up card and present it to the City Clerk.

Persons with disabilities planning to attend the meeting who need sign language interpretation, assisted listening systems, Braille, taped material, or special transportation, should contact the City Manager's Office at 303 335-4533. A forty-eight-hour notice is requested.

- 6. COUNCIL INFORMATIONAL COMMENTS ON PERTINENT ITEMS NOT ON THE AGENDA (Council general comments are scheduled at the end of the Agenda.)
- 7. CITY MANAGER'S REPORT
- 8. REGULAR BUSINESS
- 7:15 7:30 pm A. RECOGNITION OF MIKE FRONTCZAK FOR SERVICE ON
 THE TREE BOARD, HORTICULTURE & FORESTRY
 ADVISORY BOARD, AND PARKS & PUBLIC LANDSCAPING
 ADVISORY BOARD
 - Presentation
- 7:30 8:00 pm B. <u>DISCUSSION/DIRECTION POSSIBLE COLORADO TECH</u>
 CENTER CONNECTOR STREET AND TRANSIT OPTIONS
 - Staff Presentation
 - Public Comments (Please limit to three minutes each)
 - Council Questions & Comments
 - Action
- 8:00 9:00 pm C. DISCUSSION/DIRECTION MOBILE HOME PARK POLICY
 - Staff Presentation
 - Public Comments (Please limit to three minutes each)
 - Council Questions & Comments
 - Action
- 9:00 9:15 pm D. <u>DISCUSSION/DIRECTION STUDY SESSIONS WITH</u>
 BOARDS AND COMMISSIONS IN 2017
 - Staff Presentation
 - Public Comments (Please limit to three minutes each)
 - Council Questions & Comments
 - Action
 - 9. CITY ATTORNEY'S REPORT
 - 10. COUNCIL COMMENTS, COMMITTEE REPORTS, AND IDENTIFICATION OF FUTURE AGENDA ITEMS
 - 11. ADJOURNMENT